



THE COMMUNITY OF ST. PHILIP AT WORSHIP
TWENTIETH SUNDAY AFTER PENTECOST
OCTOBER 18, 2020

Opening Voluntary

Toccata in D minor

Johann Jakob Froberger
(1616–1667)

Introit

O Come, Ye Servants of the Lord

Christopher Tye
(c. 1505–1573)

O come, ye servants of the Lord, and praise his holy name;
From early morn to setting sun his might on earth proclaim.
His laws are just and glad the heart; he makes his mercies known:
Ye princes come, ye people too, and bow before his throne.

Opening Sentences

Opening Hymn 628 (see page5)

Praise, I Will Praise You, Lord

JE LOUERAÏ L'ÉTERNEL

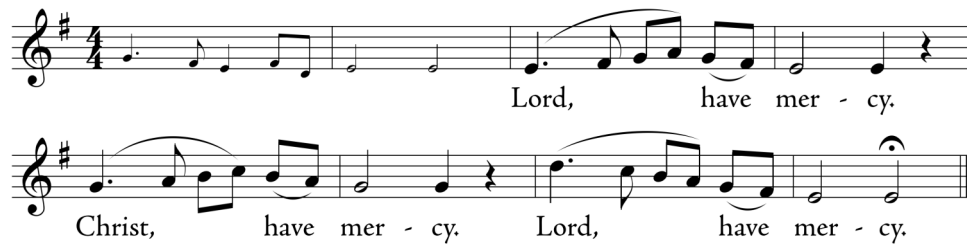
Prayer of Confession

Gracious God,
you are more ready to forgive than we are to admit our wrongdoing.
Help us to see where we have fallen short,
where we have missed the mark,
and where we have failed to follow your law of love.
As we acknowledge our sinfulness,
let us also seek more intently your tender mercy.
Cleanse our hearts, refresh our spirits, and renew our faith,
so that we may follow more nearly in the way of Jesus.

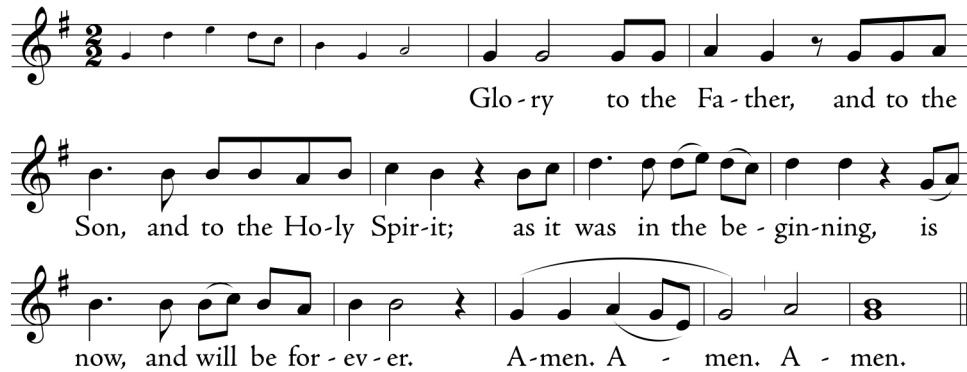
silent prayer

Response

John Weaver

**Declaration of Forgiveness**Believe the Good News. **In Jesus Christ we are forgiven.****Response**

John Weaver

**The Peace**Peace be with you. **Peace be with all.****Anthem***O Sing Joyfully*Adrian Batten
(1591–1637)

O sing joyfully unto God our strength;
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret,
the merry harp with the lute.
Blow up the trumpet in the new moon,
even in the time appointed, and upon our solemn feast day.
For this was made a statute for Israel,
and a law of the God of Jacob.

— Psalm 81:1-4

Prayer for Illumination**Gospel Reading**

Matthew 22:15-22

Word of God, word of life. **Thanks be to God!**

Anthem*Give Almes of Thy Goods*

Christopher Tye

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

— Tobit 4:7

Sermon

All In

John Wurster

Hymn 716 (*see page 6*)*God, Whose Giving Knows No Ending*

BEACH SPRING

Affirmation of Faith

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People**The Lord's Prayer**

**Our Father, who art in heaven, hallowed be Thy name.
Thy Kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the Kingdom, and the power, and the glory forever. Amen.**

Closing Hymn 307 (*see page 7*)*God of Grace and God of Glory*

CWM RHONDDA

Charge and Blessing**Closing Voluntary***Capriccio in F major*

J.J. Froberger



SERVING TODAY

Liturgists

Kallie Pitcock and Omar Rouchon

Musicians

Julia Fox, Cecilia Duarte, Thomas Lewis O'Neill, and Nicholas Rathgeb, vocalists
Matthew Dirst, organist | Randall Swanson, music director



WORSHIP NOTES

Today we dedicate quilts made by The St. Philip Stitchers. These quilts will be shared with children at The House of Tiny Treasures (SEARCH), Presbyterian Children's Homes and Services, and Interfaith Ministries Refugee Services.

Lectionary Readings

- Exodus 33:12–23—*Moses watches from the cleft of a rock as God's glory passes by.*
- Psalm 99—*Like Moses, worship at God's mountain; the Lord is holy.*
- 1 Thessalonians 1:1–10—*Paul writes to the Thessalonians: We give thanks and pray for you.*
- Matthew 22:15–22—*The Pharisees test Jesus with a question about paying taxes.*



MUSIC NOTES

Organ music — Today's **organ voluntaries** illustrate how Johann Jakob Froberger, one of the most influential composers of the 17th century, adapted his native German contrapuntal style to the new Italian genres of the toccata and the capriccio. Both are sectional works premised on imitative counterpoint and a certain amount of free fantasy, and have much in common with the music of Froberger's teacher, the Roman organist Girolamo Frescobaldi.

Choral music — All of this morning's choral music selections come from the incredibly rich and vast English choral tradition. Music for today's **introit** *O come, ye servants of the Lord* originally formed part of Christopher Tye's *Actes of the Apostles* (1553), composed in simple four-part harmony intended for small ensembles of amateur singers for use in their home devotions. The text is a later addition to Tye's music, and follows the now-common practice of substituting newer words in place of Tye's original texts, which are considered less worthy than the music that carries them. • Today's **first anthem** comes from the hand of Adrian Batten, who was born in Salisbury, and was both an organist and professional choral singer in addition to composing. He served in various capacities at Winchester Cathedral, Westminster Abbey, and St. Paul's Cathedral in London. His *O sing joyfully* is a setting of verses from Psalm 81, featuring music that is appropriately dancelike, happy and sprightly. • For this morning's **second anthem**, we return to the music of Christopher Tye, whose completely original *Give almes of thy goods* presents a rather more reflective, introspective mood, setting to music an offertory sentence that appeared in both the 1549 and 1552 Books of Common Prayer. The anthem is particularly effective during this time of year, when our hearts are called to consider the meanings and possibilities and rewards of stewardship.

— Matthew Dirst and Randall Swanson



ACKNOWLEDGEMENTS

Art by Micah Meyers.

Hymn 716 *God, Whose Giving Knows No Ending* text © The Hymn Society, administered by Hope Publishing Company. All rights reserved. Reprinted with permission under OneLicense.net account A-720890. Prayer of Confession Response (Kyrie) and Declaration of Forgiveness Response (Gloria Patri) © John Weaver. All rights reserved. Reprinted with permission. All rights reserved. Hymn 628 *Praise, I Will Praise You, Lord* text and music © 1975 Claude Fraysee • English translation © 1989 The Hymnal Project, administered by Brethren Press. All rights reserved. Reprinted with permission.

Opening Hymn 628

Praise, I Will Praise You, Lord

JE LOUERA L'ÉTERNEL

1 Praise, I will praise you, Lord, with all my heart. O
 2 Love, I will love you, Lord, with all my heart. O
 3 Serve, I will serve you, Lord, with all my heart. O

God, I will tell the won-ders of your ways, and glo-ri-fy your name.

Praise, I will praise you, Lord, with all my heart. In
 Love, I will love you, Lord, with all my heart. In
 Serve, I will serve you, Lord, with all my heart. In

you I will find the source of all my joy. Al-le-lu-ia!

FRENCH

*Je louerai l'Éternel de tout mon coeur,
 je raconterai toutes tes merveilles,
 je chanterai ton nom.
 Je louerai l'Éternel de tout mon coeur,
 je ferai de toi le sujet de ma joie.
 Alleluia!*

This simple song based on Psalm 9:1-2 was created in the mid-1970s for a morning devotional of a group touring in the picturesque high Alps. Later it was incorporated into their programs and soon spread throughout Europe and the world, being translated into many languages.

TEXT: Claude Frayssé, 1975; English trans. Kenneth I. Morse, 1988
 MUSIC: Claude Frayssé, 1975; harm. Alain Bergèse, 1976
 Text and Music © 1975 Claude Frayssé
 English Trans. © 1989 The Hymnal Project (admin. Brethren Press)

JE LOUERA L'ÉTERNEL
 Irregular

Hymn 716

God, Whose Giving Knows No Ending

BEACH SPRING



1 God, whose giv - ing knows no end - ing, from your rich and
 2 Skills and time are ours for press - ing toward the goals of
 3 Trea - sure, too, you have en - trust - ed, gain through powers your



end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly
 Christ, your Son: all at peace in health and free - dom, rac - es
 grace con - ferred: ours to use for home and kin - dred, and to



cross, grave's shat - tered door: gift - ed by you, we turn
 joined, the church made one. Now di - rect our dai - ly
 spread the gos - pel word. O - pen wide our hands in



to you, of - fer - ing up our - selves in praise; thank - ful song shall
 la - bor, lest we strive for self a - lone. Born with tal - ents,
 shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,



rise for - ev - er, gra - cious do - nor of our days.
 make us ser - vants fit to an - swer at your throne.
 and re - claim - ing, serv - ing you by lov - ing all.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

TEXT: Robert L. Edwards, 1961, alt.
 MUSIC: *The Sacred Harp*, 1844; harm. James H. Wood, 1958
 Text © 1961, ren. 1989 The Hymn Society (admin. Hope Publishing Company)

BEACH SPRING
 8.7.8.7.D

Closing Hymn 307

God of Grace and God of Glory

CWM RHONDDA

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

TEXT: Harry Emerson Fosdick, 1930, alt.
 MUSIC: John Hughes, 1907

CWM RHONDDA
 8.7.8.7.8.7.7

IN OUR PRAYERS

Congratulations to Christina Rubenstein and Rohan Jasani to be married today (10/18) at St. Philip.

St. Philippians and their families— Ellen MacDonald; Arlette Keene; CJ Miller; Jan Ostendorf; Laney Miller; Susan Huffman; Joyce Fugit; Vicki McKay; Mary Sinderson; Marion Takehara; Emily Estill; Travis Calhoun; Jeanne West; Greg Moore; Lonnie Fugit; Mezgebe Gebray; Carol Paine Kendrick—sister of Stephen Paine; Gene Lindley—father of Janet Hess; Betty Grant—sister of Eleanor Grant; John Anderson—brother of Tom Anderson; Janet Fisher—sister-in-law of Dan Cleveland; Liam Hunter—cousin of Mary Ann Thomas; Bessie Johnson—mother of Pat Lindsay; Mac & Beverly Wilson—parents of Butch Wilson; Vera Moore—mother of Chuck Johnson; Kelsey Higgs Gallegos & family—daughter of Nancy Higgs; Dottie Laas and family—cousin of Sam Fisher; Alice Barron—sister-in-law to Beth Atkinson; Nikolaus Malczewskyj—father-in-law of Jane Malczewskyj; John Beck—brother of Nancy Young; Margie Foster—mother of Mark Young; Miriam Kalmbach—aunt of Nancy Higgs; Shirley and Weldon Boggus, Sr.—grandparents of Omi Ford; Jimmy Reagan—father of Sarah O'Dell; Dona Rowe—mother of William Rowe; Elizabeth Carlton Lithio—granddaughter of Jeanie Flowers; and Ann Morgan—sister of Dorothy Blackwell.

Homebound: Sue Baier; Walter Baker; Joe Anne Berwick; John Bobbitt; Paulie Carlson; Kitty Curry; Barbara German; George Helland; Alice Pennington; Joyce Randolph; Van Rathgeber; Jean Nelson; Jody Tomforde; and Penny Vieau.

Friends of St. Philippians: Karrington Templeton—friend of Barbara Runge; Charlie McCarthy—friend of Bonnie Moore; Cecil Trent—friend of Jane Cooper; Craig Slein—friend of Denise Ferrell and Steve Carmichael; Melinda Penny—friend of Denise Ferrell; David Shebay—friend of Greg Han; Clayton Amacker—friend of Peg Palisin and Gary Gardner; Shirley Stubblefield—friend of Barbara Runge; and Walter "Buddy" Hamman III friend of Robin and Gary Willis.

We also pray for health care workers, first responders, and caregivers; for those who are sick; and for those watch and wait.

If you have a pastoral care need or a prayer request you would like to share, please email deacons@saintphilip.net.

Pledge payments, communion gifts and other gifts to support the Church can be made anytime through our website (<http://saintphilip.net/>) or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.



UPCOMING ACTIVITIES

We continue to invite you to attend our daily prayer services at 11:00 a.m. (Monday-Saturday). Currently, we have a limit of five persons per day. Advance registration is required. For more information on conditions and to register click [here](#). We hope that the opportunity to again worship in the sacred space of our Sanctuary will be a source of comfort and hope. If you have trouble with the registration or are not online, please call Lorrie Castle (832-262-1244—cell).

[Our website](#) has information a current list of **opportunities on Zoom** for fellowship and spiritual formation.

CHURCH & SOCIETY - October 25 - 10:00 a.m. - 10:50 a.m.—Reformation Sunday - The Catholic Church's Ongoing Response to the Protestant Reformation: An Attempt to Better Understand the Issues that Both Separate and Unite Catholics and Protestants - The free gift of unmerited salvation - The sovereignty of God - Justification by faith alone - The authority of Scripture alone as a source of Christian doctrine - The priesthood of all believers - The responsibility of Christian believers towards good works. Presented by Rev. Msg. James Barlow Anderson (convert from Disciples of Christ in 1965) - Professor of Systematic Theology in the School of Theology of the Univ. of St. Thomas at St. Mary's Seminary, Memorial Dr., Houston.
November 1 - Save Your Connection to Nature - How can we use our love of nature to help raise the political will to mitigate climate crisis? - Presented by Mark Herranen - Citizens Climate Lobby.