

APRIL 17, 2025

Gather in Silence

Voluntary

Herzlich lieb hab ich dich, o Herr ("Heartfelt love I have for you, O Lord")

Johannes Ludwig Krebs (1713-1780)

Call to Worship

On this night,

Christ gathered with his disciples in the upper room.

On this night,

Christ took a towel and washed his disciples' feet to show us how to love and serve one another.

On this night,

Christ our God gave us this holy feast, that we who eat this bread and drink this cup may proclaim his sacrificial love.

On this night,

Christ the Lamb of God gave himself into the hands of those who would slay him. Let us follow him to Calvary, so that we may partake in his resurrection, and at the last day may reside with him in glory. 2

FINLANDIA



 TEXT: Peter Abélard, 12th century; trans. Richard Lyman Sturch | © 1990 Stainer and Bell, Ltd.
 FINLANDIA

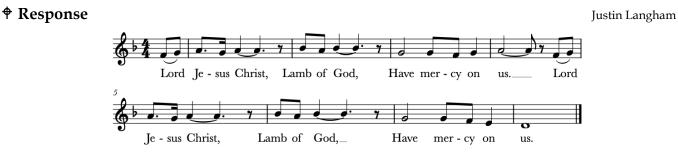
 MUSIC: Jean Sibelius, 1899; arr. The Hymnal, 1933, alt. | © 1933/1961 The Presbyterian Board of Christian Education
 11.10.11.10

† Prayer of Confession

Lord Jesus Christ, you host us at your Table, but we choose to sit elsewhere. We reserve sumptuous tables, not sacrificial ones. We handpick guests without wondering who you would ask. We gossip then laugh. We're embarrassed to pray. Remove our sins from us, O Lord, and ready us to gather at your Table and rely on your gospel alone.

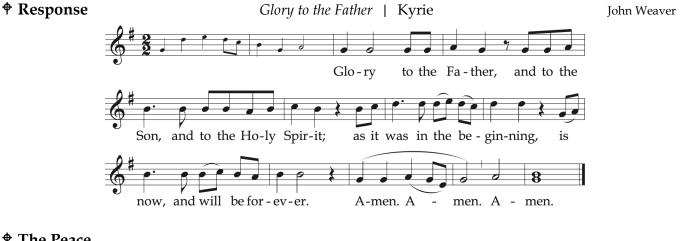
silent prayer

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† Declaration of Forgiveness

Believe the good news. In Jesus Christ we are forgiven.



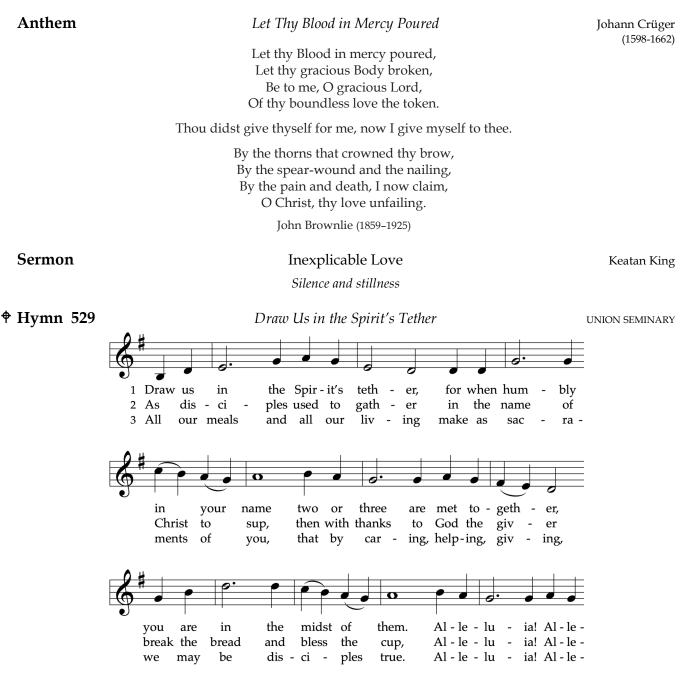
The Peace

Peace be with you. Peace be with all.

Prayer of Illumination

Gospel Reading

John 13:1-17 The Word of the Lord. Thanks be to God! N.T. pgs. 107-108





Sacrament of Holy Communion

Invitation to the Lord's Table

Great Thanksgiving

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

4

On this bittersweet night, Holy God...who taught us to pray, saying...

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the Kingdom, and the power, and the glory forever. Amen.

The Breaking of the Bread and Sharing of God's Gifts

Communion of the People

Please come forward via the center aisle, receive the bread and take a cup of juice, then return to your seat via the side aisles. Gluten-free bread is available.

Communion Voluntary O Mensch, bewein dein Sünde groß, BWV 622 Johann Sebastian Bach ("O Man, bemoan your great sin") (1685-1750)

Gospel Reading

John 13:21-38

N.T. pg. 108 John Weaver

Stripping of the Church

Canticle of Simeon | Nunc dimittis

Refrain (choir first, then all) Guide us wak - ing, O Lord, and guard sleep - ing; us that, a - wake, we may watch with ο Christ, and, a - sleep, rest in his peace. Cantor: Now, Lord, you let your servant go in peace; your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of every people: a light to reveal you to the nations and the glory of your people Israel. Refrain - All Voluntary *O Welt, ich muß dich lassen, Op. 122/3* **Johannes Brahms** ("O World, I now must leave you") (1833 - 1897)**Depart in Silence** The service continues on Good Friday at 12 noon and 8:00 p.m.

SERVING TODAY

Liturgists

Omar Rouchon | John Wurster

Musicians

Matthew Dirst - organist | St. Philip Choir | Justin Langham - director of music

WORSHIP NOTES

Through the ages, Christians have gathered on Maundy Thursday to remember Jesus' last meal with his disciples on the same night when he was later betrayed. Our word, "maundy," comes from the Latin word, *mandatum*, meaning "commandment." For on this night, Jesus said, "I am giving you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will k now that you are my disciples, if you have love for one another" (John 13:34-35). The stripping of the church at the end of the service symbolizes the desertion of those who shared the meal with Jesus that night.

Today's Lectionary readings:

- Exodus 12:1-4 (5-10), 11-14 Before the exodus, the Lord gives instructions for the Passover.
- Psalm 116:1-2, 12-19 What shall I return to the Lord? I will lift the cup of salvation.
- 1 Corinthians 11:23–26 Paul recounts and interprets the tradition of the Lord's Supper.
- John 13:1–17, 31b–35 Jesus washes the disciples' feet and gives a new commandment.

ACKNOWLEDGEMENTS

Cover art by Diana Weiss.

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FESTIVAL SERVICES WITH COMMUNION, ST. PHILIP CHOIR, AND BRASS ENSEMBLE

BREAKFAST AND EASTER ACTIVITIES BETWEEN SERVICES.

+ + +

PLEASE BRING FLOWERS FOR THE TRADITIONAL

FLOWERING OF THE CROSS OUTSIDE THE SANCTUARY ON EASTER SUNDAY.



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AS FOLLOWERS OF JESUS CHRIST,

we seek to be an inclusive, grace-filled community, engaging the world with open minds, willing hands and generous hearts.

WE LONG

Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at saintphlip.net.

for deeper faith, vibrant hope and boundless love for everyone, every day, everywhere.

Thank you for joining us today! We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

Nursery care is available throughout the morning from 8:30 a.m. -12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 100 off of the Gathering Area on the first floor. An usher or a greeter will be happy to direct you there.

A Hearing Loop is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY'S BULLETINS ARE IN THE NARTHEX.**

Connect with St. Philip through <u>saintphilip.net</u> and our social media. To join our e-mail list for regular news updates, send a note to <u>lorrie@saintphilip.net</u>.

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. The Session meets the third Sunday of each month after the 11:00 worship service in the Library for the purpose of receiving new members.

Worship with us, whenever, wherever. Our 11:00 a.m. Sunday service is live-streamed at saintphilip.net. Services can be viewed live or later in our video archives.

Contributions, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text "SPPC" to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056. To make stock contributions contact Denise Ferrell at <u>denise@saintphilip.net</u>.

Lost & Found – did you leave a pair of glasses, umbrella, or other item during worship? There is a canvas basket in the library where these items may be found. Jewelry, phones and more valuable items are turned into Lorrie Castle in the Church Office, lorrie@saintphilip.net or 713-622-4807.

I Give Electronically—in response to parents' hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



Nametags - Please wear your nametags not just in the sanctuary, but as you socialize

before and after worship and at other events. To make it easier, if you don't want to bring your nametag home, there are labeled wicker BASKETS by several exit doors for you to return your nametag at the last possible moment! Those returned tags will be replaced on the boards in the narthex before the following Sunday morning. Visitor nametags are available in the pews and from an usher.