

Preparation for Worship

*To journey without being changed is to be a nomad.
To change without journeying is to be a chameleon.
To journey and be transformed by the journey is to be a pilgrim.*

— Mark Nepo

Voluntary

Chorale Variations on VENI CREATOR SPIRITUS

Maurice Duruflé
(1902–1986)

Greeting

Please sign and pass the friendship folder.

The Lord be with you. **And also with you.**

Introit

Rushing Wind, Dancing Flame

Michael Corl
(b. 1965)

Rushing wind, dancing flame,
Spirit of God to your church you once came.
Even now, breathe on us all;
inspire us to serve as we hear your call.

Rushing wind, whirling around us,
blowing down walls of the world that divide us.
Dancing flame, consuming fire,
sparking commitment to lead and inspire.

Rushing wind, dancing flame,
burn in our souls so that we may proclaim
to all the world in ev'ry tongue
the Good News of Jesus, our Savior, God's son.

— words based on Acts 2

✦ Opening Sentences

Breath of God, breath of life, breath of deepest yearning —

Come, Holy Spirit!

Comforter, Advocate, Wisdom —

Come, Holy Spirit!

Heavenly Friend, Lamplighter, Divine Inspiration, Midwife of change,

Come, Holy Spirit!

✦ Prayer of Confession

Come, Spirit of Fire,
and burn away anything in us that is not of you,
where we have betrayed our truest selves by sinning.
Consume any hatred and pride you find in our hearts.
Torch our tolerance for injustice and lies.
Come now in power
and burnish our souls so that we may be your church:
a people following your Word,
a people serving our neighbors,
a people with dreams and visions of justice and peace for the world,
through Jesus Christ our Lord.

silent prayer

Holy One, in your mercy. **Hear our prayer.**

✦ Declaration of Forgiveness

Believe the good news. **In Jesus Christ we are forgiven.**

✦ Response

Paul Vasile

1. Glo - ry to God, whose good - ness shines on me,
2. World with - out end, γ with - out end. A - men.

and to the Son, whose grace has par - doned me,
World with - out end, γ with - out end. A - men.

and to the Spir - it, whose love has set me free.
World with - out end, γ with - out end. A - men.

As it was in the be-gin-ning, is now and ev-er shall be. A - men.

✦ The Peace

Peace be with you. **Peace be with all.**

Conversation with Children

*Afterwards, Children's Chapel meets in Room 203.
Infants - Age 4 may go to the Nursery in Room 106.*

Prayer for Illumination

First Reading

1 Corinthians 12:3b-13

N.T. pg. 174

The Word of the Lord. **Thanks be to God.**

Second Reading

Acts 2:1-21

N.T. pg. 119

The Word of the Lord. **Thanks be to God.****Sermon**

One Spirit, All Flesh

Keatan King

silence and stillness✠ **Hymn 292** ([see page 14](#))*As the Wind Song*

WAIRUA TAPU

✠ **Affirmation of Faith**

Hispanic Creed

Creemos en Dios Padre todopoderoso, (We believe in God the Father almighty)
Creator of the heavens and the earth;
Creator of all peoples and all cultures;
Creator of all tongues and races.

Creemos en Jesucristo, su Hijo, nuestro Señor, (We believe in Jesus Christ, his Son, our Lord)
God made flesh in a person for all humanity,
God made flesh in an age for all the ages,
God made flesh in one culture for all cultures,
God made flesh in love and grace for all creation.

Creemos en el Espíritu Santo, (We believe in the Holy Spirit)
Through whom God incarnate in Jesus Christ
Makes his presence known in our peoples and our cultures;
Through whom, God, Creator of all that exists,
Gives us power to become new creatures;
Whose infinite gifts make us one people: the body of Christ.

Creemos en la Iglesia, que es universal, (We believe in the Church universal)
because it is a sign of God's Reign,
Whose faithfulness is shown in its many hues,
Where all the colors paint a single landscape,
Where all tongues sing the same praise.

Creemos en el reino venidero — (We believe in the coming Reign of God)
the day of the Great Fiesta —
When all the colors of creation will form a harmonious rainbow,
When all peoples will join in joyful banquet,
When all tongues of the universe will sing the same song.

Y porque creemos, nos comprometemos (And because we believe, we commit ourselves)
To believe for those who do not believe,
To love for those who do not love,
To dream for those who do not dream,
Until the day when hope becomes reality. Amen.

Offering

Offertory Anthem

Come, Gracious Spirit

English folk melody DANBY
setting by Alfred Fedak (b. 1953)

Come, Gracious Spirit, heav'nly Dove,
with light and comfort from above;
be thou our guardian, thou our guide,
o'er ev'ry thought and step preside.

The light of truth to us display,
and make us know and choose thy way;
plant holy fear in ev'ry heart,
that we from thee may ne'er depart.

Lead us to Christ, the living Way,
nor let us from his pastures stray;
lead us to holiness, the road
that we must take to dwell with God.

Lead us to heav'n, that we may share
fullness of joy forever there;
lead us to God, our final rest,
to be with him forever blest.

— words by Simon Browne (1680–1732)

The Sacrament of the Lord's Supper

Invitation to the Lord's Table

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, Spirit of God...
 ... we sing the ageless hymn of your glory:

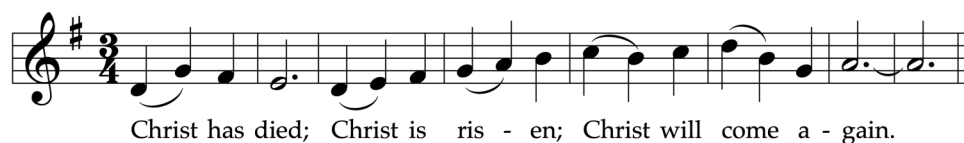


Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

TEXT: Trad. liturgical text
 MUSIC: Thomas Pavlechko, 2006
 Music © 2006 Augsburg Fortress

SANCTUS (Pavlechko)

All holy God, how majestic is your name in all the earth!
 ... Great is the mystery of faith:



Christ has died; Christ is ris - en; Christ will come a - gain.

TEXT: Trad. liturgical text
 MUSIC: Thomas Pavlechko, 2006
 Music © 2006 Augsburg Fortress

MEMORIAL ACCLAMATION (Pavlechko)

In every time and every age, O God,
 ... we praise your name and join their unending hymn:



A - men, a - men, a - men.

TEXT: Trad. liturgical text
 MUSIC: Thomas Pavlechko, 2006
 Music © 2006 Augsburg Fortress

AMEN (Pavlechko)

With the confidence of the children of God, let us pray as Jesus taught:

**Our Father, who art in heaven,
hallowed be Thy name.
Thy Kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the Kingdom,
and the power, and the glory forever. Amen.**

The Breaking of Bread and the Sharing of God's Gifts

Anthem

Draw Us in the Spirit's Tether

Harold Friedell
(1905–1958)

Draw us in the Spirit's tether; for when humbly, in thy name,
two or three are met together, thou art in the midst of them:
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
that by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

— words by Percy Dearmer (1867–1936)

✦ **Prayer after Communion**

**By your body through which you fed us, O Lord,
join all flesh into one human family.
By the one cup of your lifeblood, O Christ,
make us one in our life and mission.
By the presence of your love at this Table, O Spirit,
dwell within us, rest upon us, and send us,
so that all peoples and places will know your love. Amen.**

✦ **Hymn 293** ([see page 15](#))

Loving Spirit

OMNI DIE (Corner)

✦ **Charge and Blessing**

Please be seated in silence for the closing voluntary, or kindly depart quietly.

Voluntary

Finale on VENI CREATOR SPIRITUS

Maurice Duruflé

SERVING TODAY

Pastors

John Wurster | Keatan King | Omar Rouchon

Liturgist

Stephen Paine

Musicians

St. Philip Choir | Matthew Dirst, organist | Randall Swanson, director of music

FLOWERS

The flowers today are given by Barbara Runge to the glory of God and in loving memory of my husband, Rusty Howard and my dear friend, Nita Davis.

WORSHIP NOTES

To receive communion today, please come forward via the center aisle, for a piece of bread. The bread may be dipped in the chalice of grape juice and consumed or you may take a small cup of grape juice from the tray. You may return to your pew via the side aisles. Gluten-free bread is available, just ask the servers as you come forward. Those with mobility challenges may receive communion in their seats, just signal the servers. Because the table of Jesus Christ is open to all, everyone is welcome to receive communion today.

Today's Lectionary readings:

- Acts 2:1-21 — *On the day of Pentecost, God pours out the Spirit upon the earth.*
- or Numbers 11:24-30 — *The Lord sends the Spirit to the elders of Israel, and they prophesy.*
- Psalm 104:24-34, 35b — *The Lord of creation sends forth the Spirit to renew the earth.*
- 1 Corinthians 12:3b-13 — *In the body of Christ there are varieties of gifts, but one Spirit.*
- or Acts 2:1-21 — *On the day of Pentecost, God pours out the Spirit upon the earth.*
- John 20:19-23 — *The risen Lord appears to the disciples and gives them the Spirit.*
- or John 7:37-39 — *Jesus promises the Spirit: living water from the believer's heart.*

ACKNOWLEDGEMENTS

Cover art by Micah Meyers.

The Affirmation of Faith is the Hispanic Creed published in the United Methodist Spanish Hymnal, *Mil Voces para Celebrar*, pg. 70, by Justo Gonzalez.

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MUSIC NOTES

Organ Music

Maurice Durufle's Op. 4 comprises a Prelude, Adagio, and Variations on the Gregorian hymn for Pentecost *Veni, Creator Spiritus* ("Come, Creator Spirit"). From that larger work, today's **opening voluntary** takes the first four variations, all of which are quite brief. Each features the hymn melody in Durufle's characteristically lush harmonic language, with a bit of canonic imitation in the second and fourth variations as well. The final Allegro from this set is our **closing voluntary**, which puts the tune into a French toccata texture.

Choral Music

Today's **introit** was published in 2002. *Rushing Wind, Dancing Flame* features an animated sixteenth-note motif in the introduction effectively portraying the rushing wind of the Spirit descending upon the church. This motif is used throughout in the accompaniment, above which the voices sing in mostly unison and two-part writing, dividing to SAB at the end. Composer Matthew Corl is a 1987 graduate of Westminster Choir College in Princeton, New Jersey, and he currently serves as Co-Director of Music and Fine Arts at First United Methodist Church in Lakeland, Florida. Three of Corl's compositions for organ were included in the *Bayoubüchlein* collection, specially published for the 2016 convention of the American Guild of Organists here in Houston.

This morning's **offertory anthem** *Come, Gracious Spirit* is a setting of the beautiful English folk tune DANBY (No. 844 in the *Glory to God* hymnal), which first ap-

peared in 1906 in *The English Hymnal* edited by Ralph Vaughan Williams. It is quite likely that Vaughan Williams himself collected this tune and named it for the place he heard it. Danby is a village in North Yorkshire, less than ten miles from the family home of his college friend Nicholas Gatty (1874–1946), with whom Vaughan Williams often spent summer holidays.* The tune is paired in today's service with a text written in 1720 by the English poet and clergyman Simon Browne, in an arrangement by American composer and organist Alfred Fedak, who has served since 1990 as Minister of Music and Arts at Westminster Presbyterian Church on Capitol Hill in Albany, New York.

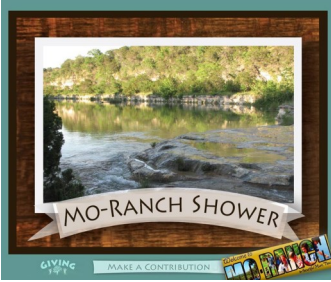
The **communion anthem** is by Harold Friedell, who was an American organist and music educator who taught at both Juilliard and Union Seminary in New York City, and who served during the last two decades of this life as Organist and Master of the Choir at St. Bartholomew's Church (Episcopal) in Midtown Manhattan. Friedell composed music marked by a noble simplicity of means, but powerful in its sentiments and direct setting of beautiful texts. *Draw Us in the Spirit's Tether* is the perfect example of these qualities, using this now famous text from 1931 by English clergyman and prolific hymn writer Percy Dearmer in a setting for SATB choir and organ.

— Matthew Dirst and Randall Swanson

— *Carl P. Daw, Jr.

from *Glory to God: A Companion*

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St. Philip has a long and rich connection with Mo-Ranch. For more than forty years, our congregation has held its annual retreat at this Presbyterian conference center in the hill country, and every year this congregation collects a special offering ahead of the retreat so we can express our love and care for this treasured mission partner. The "Mo-Shower" supports the housekeeping department at the ranch. This year our gift will help replenish the very most fundamental supplies needed to make Mo's accommodations comfortable and welcoming for guests: bedding and towels! It takes a lot of these "soft goods" to keep the ranch in good shape. Your generous support of this offering will ensure rest and relaxation for many visitors this season. The Mo Shower offering will be collected on Sundays, **Today**

& 28. Anyone may donate to the fund by going to the saintphilip.net homepage and selecting *Make a Contribution*, then selecting MO SHOWER / GIFTS as the fund. See the MO-Ranch table in the Gathering Area.

IN OUR PRAYERS

The family of Ruth Ewing upon her death on May 21. A memorial service will be held May 31 at 11:00 a.m. in the Sanctuary
Joyce Fugit upon the death of her sister Donna Harris on April 24.

Mary Linda Williams (grandmother), Hallie Spence (aunt) and Winfield Williams and Monica Shroff upon the birth of their daughter Zara Shroff Williams on May 19.

St. Philippians and their families – Sondra Sullivan; Kathryn Harwood; Robin & Gary Willis; CJ Miller; Beverly Baker; Beverly Hudson; Mary Sinderson; Eleanor Grant; Judy Nunn; Molly Boren-Whitney; Carolyn Vestal; Lane Fletcher; Austin Lippincott; Richard Johnson; Don Padgett; Steve Adger; Judith Crane; Arlette Keene; Mezgebe Gebray; Leonardo Knowles Richard "Leo" - grandson of Beth & Fort Flowers; Halley Delany – sister of Nina Lambright; Willow Polk – niece of Sharon Webb; Truxillo family – Wayne and Sandra Truxillo; Carla Burns – cousin of Sharon Webb; Robert Kirtley – father of Amanda Kirtley; Susan Everhart – niece of Nancy Everhart Johnson; Warren Cash – brother of Kay Cash; Ann Perenyi – mother of Lad Perenyi; Darryl Cazes – brother of Pam Taylor; Ann Perkins Cloud – cousin of Stephen Paine; John Anderson – brother of Tom Anderson; and Elizabeth Carlton Lithio – granddaughter of Jeanie Flowers.

Homebound – Elizabeth Arp; John Bobbitt; Joan Boelens; Ellen MacDonald; Jean Nelson; Joyce Randolph; George and Larraine Scott; and Jody Tomforde.

Friends of St. Philippians – Joyce Freudenberg, Annie & Sidney Roach, and Greg Brannon – friends of Stephen Paine. Rosebud Wiese Kirby – friend of Tina Bryan; Jacqueline Boyd – friend of Kate Burkart; Carol Gilliland - friend of Orlean Anderson; Betsy Shear Lewis – friend of Laney Miller; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: deacons@saintphilip.net.

MO- RANCH PARTICIPANTS

Watch your email for details about the upcoming retreat.

SUNDAY SCHOOL CLASSES FOR ALL AGES

GODLY PLAY (Age 3-Kindergarden) – Room 104

ELEMENTARY (Grades 1-5) – Room 105

YOUTH (Grades 6-12) – Room 205

SPa (St. Philip Adults) – Room 200 – All adults of any age are welcome to participate - grab some coffee and join us. There is no need to prepare or purchase materials for class, so come as you are able.

CHURCH & SOCIETY – Church & Society is taking a summer break and will resume classes on Sunday, **Sept. 10**, Rally Day, with a class reunion and preview of the fall 2023 term.

ADULT BIBLE STUDY – Room 204 – The Adult Bible Study class will meet **today, May 28**, before recessing for the summer. Join us from **9:30 a.m. – 10:40 a.m.** to deepen our understanding of God's faithfulness to God's people. All are welcome.

CHILDREN'S CHAPEL – The Children's Chapel is held every **2nd** and **4th Sunday** after *Conversation with Children*. In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship, while praying, singing, and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn.

ST. PHILIP DURING THE WEEK

LAMBETH STUDY – Keatan King leads young adults in study every Monday evening at 7:00 p.m. via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan King at:

keatan@saintphilip.net.

MIDWEEK BIBLE STUDY – Class is on a break until late June. An announcement will be made when reconvenes.

PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP – Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office conference room and via Zoom at 11:45 a.m. If you would like to join them please contact Gary Gardner at ggardne148@aol.com.

WOMEN'S MONTHLY BOOK CLUB – This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **June 8** we will discuss *The Island of Sea Women* by Lisa See. Watch your email for details of the next meeting. If you have any questions or concerns, please contact Nina Lambright at:

nnl@lambrightlaw.com.

PRESBYTERIAN WOMEN – All women of the church are invited to join any of the meetings of Presbyterian Women. If you are not a member of a circle, you are welcome to participate; to be directed to a group leader please email welcome@saintphilip.net. Circles are on recess until Sunday, September 17 for the Joint Circle Luncheon.

Monday Morning Saints – 2nd Mon. of each month
@ 10:00 a.m.

Sunday Circle – 3rd Sun. of each month @ 12:30 p.m.

Thursday Evening Circle – 1st Thurs. of each month
@ 7:00 p.m.

SAVE THE DATE: AUGUST 5 - SUMMER LECTURE SERIES - Please plan to join us on Saturday, **Aug. 5** for St. Philip's annual Summer Lecture Series. This year's speaker will be the Rev. Kyle Meyaard-Schaap, Vice President of the Evangelical Environmental Network and author of the recently-published book, *Following Jesus in a Warming World -a Christian Call to Climate Action*. More details to come. Please contact Omar Rouchon with any questions.

VISIT ISRAEL IN 2024 - We are putting together a St. Philip trip to Israel for **April 1-12, 2024**. If you are interested in seeing the trip brochure or need other information, please contact John Wurster john@saintphilip.net.

Financial Update through April 30

Total Revenue:	\$469,290
Total Expenses:	\$593,323
Pledge payments received:	\$321,393
Pledge payments budgeted:	\$376,562

A CALL FOR NOMINATIONS & A CALL TO PRAY

The congregation is being asked to submit recommendations for persons to serve as Ruling Elders (Session), Trustees, and on the Central Mission Endowment Council.

We ask that the congregation wrap this process in prayer. Take some time to pray over the names in the church directory. Who do you believe exhibits spiritual leadership to take St. Philip to the next step? Who has a contagious passion for God? Who might enlarge our vision, empower our members, and embrace a bit of risk? How about you?

Thank you for your help! Your 2023 Nominating Committee:

Lee Ardell, Selena Brinegar, Laura Burgess, Walker Fair, Chuck Johnson, Mickey Meyers, Jeanette Wennenweser

To suggest a candidate, please provide the candidate's name and your name in case we have questions. **Self-nominations are welcome.** In making recommendations, please elaborate on personal qualities, involvement in our church, and why you consider this person a good candidate for church leadership. Please use a separate form for each recommendation.

LEADER RECOMMENDATION FORM — USE ONE FORM PER NOMINATION

Candidate's Name: _____

Office: ☐ Ruling Elder (Session) ☐ Trustee ☐ CME Council

Comments:

If you are recommending a Ruling Elder, please circle the ministry area(s) they would best serve:

Education	Finance	Mission
Peacemaking & Social Justice	Personnel	Property
Stewardship	Welcome & Membership	Worship & Music

Your Name: _____

Email: _____

Phone Number: _____

Forms may be placed in the offering plate, mailed to the Church Office, or completed online at saintphilip.net

LEADER RECOMMENDATION FORM — USE ONE FORM PER NOMINATION

Candidate's Name: _____

Office: ☐ Ruling Elder (Session) ☐ Trustee ☐ CME Council

Comments:

If you are recommending a Ruling Elder, please circle the ministry area(s) they would best serve:

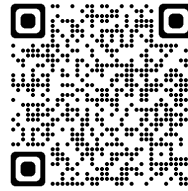
Education	Finance	Mission
Peacemaking & Social Justice	Personnel	Property
Stewardship	Welcome & Membership	Worship & Music

Your Name: _____

Email: _____

Phone Number: _____

Forms may be placed in the offering plate, mailed to the Church Office, or completed online at saintphilip.net



Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at saintphilip.net.

AS FOLLOWERS OF JESUS CHRIST,
we seek to be an inclusive,
grace-filled community,
engaging the world with open minds,
willing hands and generous hearts.

WE LONG
for deeper faith,
vibrant hope
and boundless love
for everyone, every day, everywhere.

Thank you for joining us today! We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

Nursery care is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 106 of the Education Building along the Sunday School Classroom hallway on the first floor. An usher or a greeter will be happy to direct you there.

A Hearing Loop is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY'S HYMNS ARE IN THE NARTHEX.**

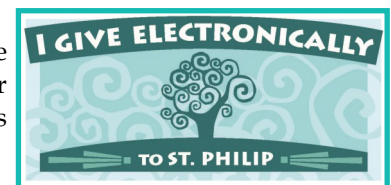
Connect with St. Philip through saintphilip.net and our social media. To join our e-mail list for regular news updates, send a note to lorrie@saintphilip.net.

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

Worship with us, whenever, wherever. Our 11:00 a.m. Sunday service is live-streamed at saintphilip.net. We also live-stream a midweek prayer on Wednesdays at 11:00 a.m. Services can be viewed live or later in our video archives.

Contributions, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text "SPPC" to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.

I Give Electronically—in response to parents' hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



SUNDAY WORSHIP SCHEDULE

The session has voted to continue with a single service on Sundays at 11 a.m., at least through the summer.

Hymn 291

Spirit, Spirit of Gentleness

SPIRIT

Refrain

Spir - it, spir - it of gen - tle-ness, blow through the
wil - der-ness, call - ing and free. Spir - it,
spir - it of rest - less - ness, stir me from plac - id-ness,
wind, wind on the sea. *Fine*

1 You moved on the wa - ters; you called to the
2 You swept through the des - ert; you stung with the
3 You sang in a sta - ble; you cried from a
4 You call from to - mor - row; you break an - cient

deep; then you coaxed up the moun - tains from the
sand; and you goad - ed your peo - ple with a
hill; then you whis-pered in si - lence when the
schemes; from the bond - age of sor - row the
val - leys of sleep; and o - ver the e -
law and a land. When they were con - found -
whole world was still. And down in the cit -
cap - tives dream dreams. Our wom - en see vi -

ons you called to each thing, "A -
ed with i - dols and lies, then you
y, you called once a - gain when you
sions; our men clear their eyes. With

wake from your slum - bers and
spoke through your proph - ets to
blew through your peo - ple on the
bold new de - ci - sions your
to Refrain

rise on your wings."
o - pen their eyes.
rush of the wind.
peo - ple a - rise.

Hymn 292

As the Wind Song

WAIRUA TAPU

1 As the wind song through the trees, as the
2 As the rain - bow af - ter rain, as the

stir - ring of the breeze, so it is with the Spir - it of
hope that's born a - gain, so it is with the Spir - it of

God, as the heart made strange-ly warm, as the
God, as the green in the spring, as a

voice with - in the storm, so it is with the Spir - it of
kite on a string, so it is with the Spir - it of

God. Nev - er seen, ev - er known where this wind has
God, mak - ing worlds that are new, mak - ing peace come

blown bring - ing life, bring - ing power to the world,
true, bring - ing gifts, bring - ing love to the world,

as the danc - ing tongues of fire, as the soul's most deep de -
as the ris - ing of the yeast, as the wine at the

sire, so it is with the Spir - it of God.
feast, so it is with the Spir - it of God.

Reversing the usual order, this hymn began with the music rather than the words. The composer (from Singapore) sent this tune to the author (in New Zealand) to see what text it might inspire from her. She also suggested the tune name, a Maori phrase meaning "Holy Spirit."

TEXT: Shirley Erena Murray, 2004; Chinese trans. Ee Suen Wong, 2005
MUSIC: Swee Hong Lim, 2004
Text and Music © 2005 Hope Publishing Company

WAIRUA TAPU
Irregular

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be,
 2 Like a moth - er you en - fold me, hold my life with - in your own,
 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
 4 Friend and lov - er, in your close - ness I am known and held and blessed:
 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be,

you have drawn me to your won - der, you have set your sign on me.
 feed me with your ver - y bod - y, form me of your flesh and bone.
 hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

A gift to the whole church, the Holy Spirit is also experienced by individuals in meaningful ways such as those described in this reflective (and structurally circular) consideration of the relational aspects of the Spirit. The tune may have originated in a folk melody.

TEXT: Shirley Erena Murray, 1986

MUSIC: Corner's *Gross Catholisch Gesangbuch*, 1631; arr. William Smith Rockstro, 19th cent.

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OMNI DIE (Corner)

8.7.8.7

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