



TRINITY SUNDAY

JUNE 15, 2025

Preparation for Worship

*The play of the Godhead, the Trinity's dance, embraces the earth in sacred romance;
With God the Creator, and Christ the true Son, entwined with the Spirit,
a web daily spun in spangles of mystery, the great Three-in-One.*

— Mary Louise Bringle, Hymn 209

Voluntary

Suite du 1er Ton: Trio

Louis-Nicolas Clérambault
(1676-1749)

Greeting

The Lord be with you. **And also with you.**

Introit

All Glory to the Lord

arr. Hal H. Hopson

All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forever more.

Attr. Thomas à Kempis (1380-1471)
Transl. 1851 Benjamin Webb (1819-1885)

✠ Opening Sentences

✠ Hymn 2 [\(see page 9\)](#)

Come, Thou Almighty King

ITALIAN HYMN

✦ Prayer of Confession

Blessed God,
 Father, Son, and Holy Spirit,
 yours is a perfect relationship,
 one God in three persons, mutual and whole.
 We confess that our relationships are not that way.
 We have been too selfish.
 Or we have given too much.
 Or we have accepted too little.
 We have failed to love in the manner of Jesus.
 We have let sin drive us away from one another and from you.
 We long for wholeness and peace,
 but our sin pulls us in other directions.
 Forgive us and restore us.
 Pull us to you.
 With mercy and grace, pull us to you.

silent prayer

Holy One, in your mercy. **Hear our prayer.**

✦ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

✦ Response

Paul Vasile

1. Glo - ry to God, whose good - ness shines on me,
 2. World with - out end, 7 with - out end. A - men.

and to the Son, whose grace has par - doned me,
 World with - out end, 7 with - out end. A - men.

and to the Spir - it, whose love has set me free.
 World with - out end, 7 with - out end. A - men.

As it was in the be-gin-ning, is now and ev-er shall be. A - men.

✦ The Peace

Peace be with you. **Peace be with all.**

Conversation with Children

Infants - Age 4 may go to the Nursery in Room 100.

Prayer of Illumination

Scripture Reading

Romans 5:1-5

N.T. pg. 155

Word of God, word of life. **Thanks be to God.**

Anthem

Sanctus
From Requiem in D minor, Op. 48

Gabriel Fauré
(1845-1924)

<i>Sanctus, Sanctus, Sanctus,</i>	Holy, Holy, Holy,
<i>Dominus Deus Sabaoth.</i>	Lord God of hosts.
<i>Pleni sunt coeli et terra</i>	Heaven and earth are full of your glory.
<i>Gloria tua.</i>	Glory be unto Thee.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

Traditional Mass text

Sermon

Character Builders

John W. Wurster

silence and stillness

✠ **Hymn 797** ([see page 10](#))

We Cannot Measure How You Heal

YE BANKS AND BRAES

✠ **Affirmation of Faith**

The Nicene Creed

**We believe in one God the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated on the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be Thy name.
 Thy Kingdom come, Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts,
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil;
 for Thine is the Kingdom, and the power,
 and the glory forever. Amen.

Offering

Gifts may be given any time at saintphilip.net

Offertory

Suite du 1er Ton: Dialogue de Cromorne et de Cornet

L. N. Clérambault

Litany for Trinity Sunday

Father, Son, and Holy Spirit:

Glory to you forever!

Speaker, Word, and Breath of Life:

Glory to you forever!

Font of Blessing, Living Water, Flowing River:

Glory to you forever!

Compassionate Mother, Beloved Child, Life-Giving Womb:

Glory to you forever!

Sun, Light, and Burning Ray:

Glory to you forever!

Giver, Gift, and Giving:

Glory to you forever!

Lover, Beloved, and Love itself:

Glory to you forever!

Rock, Cornerstone, and Temple:

Glory to you forever!

Consuming Fire, Dividing Sword, Overpowering Storm:

Glory to you forever!

Rainbow of Promise, Ark of Salvation, Dove of Peace:

Glory to you forever!

God who was, God who is, God who is to come:

Glory to you forever!

✠ Hymn 1 ([see page 11](#))

Holy, Holy, Holy! Lord God Almighty!

NICAEA

✠ Charge and Blessing

Please be seated in silence for the closing voluntary, or kindly depart quietly.

Voluntary

Suite du 1er Ton: Dialogue sur les grand jeux

L. N. Clérambault

SERVING TODAY

Pastors

Keatan King | Omar Rouchon | John Wurster

Liturgist

Zoe Carlin

Musicians

Matthew Dirst, organist | Cathy Patterson & Elizabeth Duerr, handbells | St. Philip Summer Choir
Thomas O'Neill & David Le, duet | Justin Langham, director of music

WORSHIP NOTES

Trinity Sunday celebrates the nature and mission of the triune God—an identity and purpose we share as those who are baptized in the name of the Father, Son, and Holy Spirit. Trinity Sunday is a fitting summation of the first half of the Christian year, as we have remembered the saving promise of God through history in Advent and Christmas, proclaimed the mystery of faith in the crucified and risen Lord in Lent and Easter, and witnessed the transforming work of the Spirit in the world at Pentecost. (From the *Book of Common Worship*, Presbyterian Church, USA)

Today's Lectionary readings:

- Proverbs 8:1–4, 22–31 — *Does not wisdom call? I was present at the beginning of creation.*
- Psalm 8 — *O Sovereign Lord, how majestic is your name in all the earth!*
- Romans 5:1–5 — *God's love has been poured into our hearts through the Holy Spirit.*
- John 16:12–15 — *Jesus says: The Spirit will guide you; all that the Father has is mine.*

MUSIC NOTES

Today's organ pieces all come from the same collection: Louis-Nicolas Clérambault first and only "organ book," published in Paris in 1710 and comprising two suites of pieces. In the first of these, set in the Dorian mode (or 1st Tone), appear a trio and two "dialogues" in which distinct voices of the organ are featured. The "cromorne" and "coronet" are characteristic melody colors on the French Baroque organ. The "Grands Jeux," on the other hand, refers to the full reed choruses of the organ. In addition to his work as a composer, Clérambault served as organist for two prominent Paris churches and was also a chamber musician in the household of Madame de Maintenon, longtime paramour of Louis XIV.

Our **introit** this Trinity Sunday comes from a collection of short a cappella choral works featuring handbells, composed by Hal Hopson—a prolific composer of all kinds of liturgical music. Each piece in the collection is designed

for specific moments in the liturgical calendar. Today's selection pairs a familiar English hymn tune with a 15th-century text, ornamented and enhanced by just four handbells.

In contrast with the bolder settings by composers like Verdi, Fauré's *Sanctus*—one of the original movements in his beloved Requiem—sets the foundational Christian text in a relatively simple and restrained form. Beginning with soft, arching phrases, the music grows subtly toward the declaration of "Hosanna," before slowly returning to the opening mood. Originally written for choir and orchestra, today's duet version effectively highlights the repeated lines throughout, often as an immediate echo to the other.

—Notes by Matthew Dirst & Justin Langham

Join us in the Gathering Area after worship for a reception celebrating Omar Rouchon's ten years of service at St. Philip.

In keeping with the practice from recent years, the Church Office will be closed on Fridays from June 20 through August 1. This schedule helps us conserve energy and better cover staff vacations.

ACKNOWLEDGEMENTS

Cover art by Diana Weiss.

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IN OUR PRAYERS

David Durham and family upon the death of his father Eugene Durham on June 5 in Michigan.

Chuck Johnson and family on the death of his 107 year old mother, Vera, on June 6 in Fort Worth.

General Presbyter Lynn Hargrove and family on the death of her father on June 9.

St. Philippians and their families – Stewart Coffman; Bonnie Moore; Rollie McGinnis; Russell Bahruth; Jeremy Mattern; David Winship; Bob Ardell; Charlotte Kibler; Carolyn Vestal; Diane Clarke; Susan Huffman; Barbara Cavanaugh; Mary Herlitz; Dick Nunn; Ben Dees; Joe Harwood; Kathryn Harwood; Nancy E. Johnson; Eleanor Grant; Judy Nunn; Molly Boren-Whitney; Don Padgett; Steve Adger; Judith Crane; Arlette Keene; Mezgebe Gebray; Jo Hadley Smith – cousin of William Rowe; Katie Forbes, daughter of Marise Robbins-Forbes; Jacqui – cousin of Angelina Fonseca-Grewal; Terese Murphy - cousin of Gary Gardner and Peg Palisin; Guinn Blackwell-Eagleson and partner John Bonica; Vera Moore – mother of Chuck Johnson; Ann Perenyi – mother of Lad Perenyi; and Lillian Perkins – aunt and Ann Perkins Cloud – cousin of Stephen Paine.

Homebound – Elizabeth Arp; Beverly Baker; John Bobbitt; Joan Boelens; Jan Ostendorf; Edith Patterson; Joyce Randolph; George and Lorraine Scott; Mary Sinderson; and Sondra Sullivan.

Friends of St. Philippians–Marianne Keeswood – friend of Kate Burkart; Ann Eustler & Janet Rowlands – friends of Mary McGuire; Audrey Eubank Harris, Jay Stokes & Anna Domonte, friends of Curt & Sharon Webb; Marianne Hash – friend of Jane Cooper; Mary Watters and Mindy Cooper-Smith – friends of Bill and Jacqueline Hamilton Taylor; Claude Bowden – friend of Peg Palisin and Gary Gardner; Kenneth and Donna Benton – friends of William Rowe; Patty Ryan and Tom Barnett - friends of Robin and Gary Willis; Jackie Janacek, Bill Ward, and Joyce Freudenberg– friends of Stephen Paine; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: deacons@saintphilip.net

Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.



MUSIC AT  ST. PHILIP

2025 SUMMER ORGAN SERIES

Sunday,
June 29 | 3 pm

Grant Smith and Sunkyung Noh

Free Admission | **St. Philip Presbyterian Church**
4807 San Felipe, Houston, TX 77056 | saintphilip.net

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Music at St Philip 



IMMIGRATION FORUM

Saturday, June 21
Room 201

8:30 a.m.	Check in and gather
9:00 a.m.	Opening Session Immigrants in the United States: Facts, vulnerable populations, and visa options
10:00 a.m.	Break
10:30 a.m.	Breakout Sessions Session 1: Tools to help Families and Individuals Prepare Session 2: Immigration Policies' Effects on College Students, Young Professionals, and Young Adults
Noon	Adjourn

PRIDE HOUSTON PARADE

Peacemaking and Social Justice is inviting you to join us as we attend this year's Pride Houston Parade on **June 28**. The Parade begins at 7:00 p.m. downtown. We'll gather at St. Philip at 5:30 p.m. to carpool. Let us know if you plan to attend and if you are able to drive.

FIFTH SUNDAYS

Supporting Our Transgender Neighbors

Brian Klosterboer, staff attorney from the American Civil Liberties Union (ACLU)

Sunday, June 29

Room 201

Immediately following worship - Light Bites

SUNDAY SCHOOL CLASSES FOR ALL AGES

**SUNDAY SCHOOL CLASSES ARE ON
RECESS UNTIL SEPTEMBER 7**

ST. PHILIP DURING THE WEEK

SOCIAL JUSTICE STUDY GROUP—This group meets on first Monday nights, 7-8 PM, by zoom to read and discuss social justice issues of our day. Interested persons who want to be added to our zoom mailing list can contact Sara Jean Jackson (sjj10223@gmail.com).

LAMBETH STUDY—Keatan King leads young adults in study every Monday evening at 7:00 PM via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan at: keatan@saintphilip.net.

MIDWEEK BIBLE STUDY— On recess until further notice. To get on the list for the Zoom links, send a note to: john@saintphilip.net.

WOMEN'S MONTHLY BOOK CLUB—This self-led, interactive group produces lively discussions and wonderful fellowship. **The next meeting will be on Thursday, July 10.** The book discussion will be about *Help Wanted* by Adelle Waldman at 7:00 PM at the home of Nina Lambright. If you have any questions or concerns, please contact Nina Lambright at: nnl@lambrightlaw.com.

PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP— On recess until **September 12**. If you would like to join them please contact Gary Gardner at:

ggardne148@aol.com.

PRESBYTERIAN WOMEN

Presbyterian Women study year has ended for this year. We look forward to seeing you again in September.

MAHJONG ANYONE?

Three St. Philippians and a guest have been playing Mahjong on Friday mornings from 10:00 a.m.-12:00 p.m. at St. Philip. We are interested in substitutes with the possibility of forming a second set if there is enough interest. We may also be open to additional times. If you're interested in playing Mahjong sometimes or often or in learning how to play, text Judith Hiott at 832-277-8676.

Please contact Denise Wilborn (dwilborn55@gmail.com), Chair of P&SJ, with questions and to let the committee know you are attending one of events so we can plan accordingly.



4807 San Felipe • Houston 77056
713.622.4807 • saintphilip.net



Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at saintphilip.net.

AS FOLLOWERS OF JESUS CHRIST,
we seek to be an inclusive,
grace-filled community,
engaging the world with open minds,
willing hands and generous hearts.

WE LONG
for deeper faith,
vibrant hope
and boundless love
for everyone, every day, everywhere.

Thank you for joining us today! We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

Nursery care is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 100 off of the Gathering Area on the first floor. An usher or a greeter will be happy to direct you there.

A Hearing Loop is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY'S BULLETINS ARE IN THE NARTHEX.**

Connect with St. Philip through saintphilip.net and our social media. To join our e-mail list for regular news updates, send a note to lorrie@saintphilip.net.

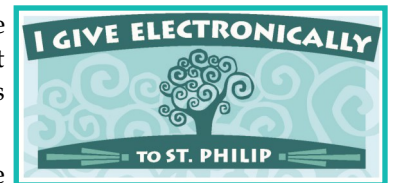
If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in the Library for the purpose of receiving new members.**

Worship with us, whenever, wherever. Our 11:00 a.m. Sunday service is live-streamed at saintphilip.net. Services can be viewed live or later in our video archives.

Contributions, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056. To make stock contributions contact Denise Ferrell at denise@saintphilip.net.

Lost & Found—did you leave a pair of glasses, umbrella, or other item during worship? There is a canvas basket in the library where these items may be found. Jewelry, phones and more valuable items are turned into Lorrie Castle in the Church Office, lorrie@saintphilip.net or 713-622-4807.

I Give Electronically—in response to parents' hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



Nametags—Please wear your nametags not just in the sanctuary, but as you socialize before and after worship and at other events. To make it easier, if you don't want to bring your nametag home, there are labeled wicker BASKETS by several exit doors for you to return your nametag at the last possible moment! Those returned tags will be replaced on the boards in the narthex before the following Sunday morning. Visitor nametags are available in the pews and from an usher.

Hymn 2

Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy
 2 Come, thou in - car - nate Word, mer - ci - ful,
 3 Come, ho - ly Com - fort - er, thy sa - cred
 4 To thee, great One in Three, e - ter - nal

name to sing; help us to praise:
 might - y Lord, our prayer at - tend.
 wit - ness bear in this glad hour.
 prais - es be, hence ev - er - more!

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
 Come, and thy peo - ple bless, and give thy word suc - cess;
 Thou who al - might - y art, now rule in ev - ery heart,
 Thy sov - ereign maj - es - ty may we in glo - ry see,

come, and reign o - ver us, An - cient of Days.
 Spir - it of ho - li - ness, on us de - scend.
 and ne'er from us de - part, Spir - it of power.
 and to e - ter - ni - ty love and a - dore.

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

TEXT: *Collection of Hymns for Social Worship*, 1757, alt.
 MUSIC: Felice de Giardini, 1769, alt.

ITALIAN HYMN
 6.6.4.6.6.6.4

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Hymn 797

We Cannot Measure How You Heal


1. We can - not meas - ure how you heal Or
 2. The pain that will not go a - way, The
 3. So some have come who need your help, And

an - swer ev - 'ry suf - f'rer's prayer, Yet
 guilt that clings from things long past, The
 some have come to make a - mends, As

we be - lieve your grace re - sponds Where faith and
 fear of what the fu - ture holds, Are pres - ent
 hands which shaped and saved the world Are pres - ent

doubt u - nite to care. Your hands, though blood - ied
 as if meant to last. But pres - ent too is
 in the touch of friends. Lord, let your Spir - it

on the cross, Sur - vive to hold and heal and
 love which tends The hurt we nev - er hoped to
 meet us here To mend the bod - y, mind, and

warn, To car - ry all through death to
 find, The pri - vate ag - o - nies in -
 soul, To dis - en - tan - gle peace from

life And cra - dle chil - dren yet un - born.
 side, The mem - o - ries that haunt the mind.
 pain, And make your bro - ken peo - ple whole.

This 20th-century text from the Iona Community grapples with the realities of illness and pain, not only as they afflict the body but even more as they lay waste to mind and soul. The traditional folk melody helps to convey the sort of communal experience assumed in the last stanza.

TEXT: John L. Bell and Graham Maule, 1989
 MUSIC: Scottish melody; arr. John L. Bell, 1989
 Text and Music © 1989 WGRG, Iona Community (admin. GIA Publications, Inc.)

YE BANKS AND BRAES
 LMD

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Hymn 1

Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA
11.12.12.10

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

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